

<p style="text-align: center;">FINANCE, AUDIT & RISK COMMITTEE 20 NOVEMBER 2017</p>

<p>*PART 1 – PUBLIC DOCUMENT</p>	<p>AGENDA ITEM No. 7</p>
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TITLE OF REPORT: LOCAL GOVERNMENT AUDIT COMMITTEE BRIEFING

REPORT FROM ERNST AND YOUNG

The above report is attached.

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